

Club Health Assessment for District 26 M5 through July 2024

| ANTERNATION | HAL. | | Status | | | M | embe | rship | | | | | Finance | LCIF | | | | |
|----------------|--|-----------------|--|--------------------------------------|---|---------------------------|------|---|-------------|---|--------|--|-----------------------|------------------------------|------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member I Count | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | s | | | If net loss is greate than 20% appears | r | | months | When 3 more that one year n appears i | repeat | ſ | officers that | lf no report to 12 months eappears in red | 5 | |
| Clubs m | ore than two years ol | d | | | | | | | | | | | | | | | | |
| 10095 AE | DRIAN | 05/16/1950 | Active | 41 | 0 | 0 | 0 | 0.00% | <i>ы</i> 40 | | 1 | | None | | P,S,T,M,VP SC | 7 | | |
| 10213 AL | MA | 04/29/1953 | Active | 27 | 0 | 0 | 0 | 0.00% | ő 25 | | 0 | | | Ν | T,M,VP,SC | 22 | | |
| 46138 BE | ELTON BEL RAY SUNRISE | 05/05/1986 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 16 | | 5 | | None | | P,S,T,M,VP SC | 5 | | |
| 10100 BE | ELTON HOST | 10/30/1953 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 19 | | 0 | | | R | M,SC | 2 | | |
| Exc | Award (06/30/2017, 06/30/20 | 19, 06/30/20 | | | | | | | | | | | | | | | | |
| 10102 BL | JTLER | 03/14/1938 | Active | 31 | 0 | 0 | 0 | 0.00% | ն 31 | | 5 | | None | | P,S,T,M,VP SC | N/R | | |
| 10218 CC | ONCORDIA | 03/28/1938 | Active | 74 | 0 | 0 | 0 | 0.00% | 6 71 | | 1 | | | Ν | T,M,SC | 8 | | |
| 10219 CC | ORDER | 09/13/1954 | Active | 21 | 0 | 0 | 0 | 0.00% | ő 21 | | 0 | | | Ν | P,M,SC | 8 | | |
| 10109 CF | REIGHTON | 03/13/1959 | Active | 15 | 0 | 0 | 0 | 0.00% | ы́ 15 | | 6 | | None | | P,S,T,M,VP SC | 24+ | | |
| 10224 GF | RANDVIEW | 08/01/1950 | Active | 10 | 0 | 0 | 0 | 0.00% | ő 12 | | 6 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 10119 HA | ARRISONVILLE | 03/25/1938 | Active | 18 | 0 | 0 | 0 | 0.00% | 6 20 | | 1 | | 2 | | M,VP,SC | 1 | | |
| Exc | Award (06/30/2023) | | | 1 | | | | | | | | | | | | | | |
| 10228 HI | GGINSVILLE | 09/01/1928 | Active | 31 | 0 | 0 | 0 | 0.00% | 6 31 | | 1 | | | | VP | 2 | | |
| 36700 HL | JME | 03/07/1979 | Active | 3 | 0 | 0 | 0 | 0.00% | 6 3 | | 0 | | 4 | R | P,S,T,M,VP SC | 24+ | | |
| 10230 IN | DEPENDENCE EASTVIEW | 08/01/1960 | Active | 10 | 0 | 0 | 0 | 0.00% | ы́ 10 | | 2 | | 3 | | M,VP,SC | 7 | | |
| 10229 IN | DEPENDENCE HOST | 11/14/1939 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 16 | | 0 | | 2 | Ν | M,SC | 7 | | |
| | DEPENDENCE NOLAND DAD | 09/15/1981 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 6 13 | | 2 | | 5 | R | M,VP,SC | 1 | | |
| 107874 KA | ANSAS CITY BROOKSIDE ALDO | 03/25/2010 | Active | 7 | 0 | 0 | 0 | 0.00% | ő 8 | | 8 | | None | | P,S,T,M,VP SC | 8 | | |
| 10240 KA | ANSAS CITY RED BRIDGE | 06/10/1960 | Active | 30 | 0 | 1 | -1 | -3.23% | 6 23 | 7 | 0 | | | IP | | 0 | | |
| Exc | Award (06/30/2023, 06/30/202 | - | | [| | | | | | | | | | | | | | |
| OL | ANSAS CITY WORLD JTREACH Award (06/30/2016, 06/30/20 | 10/30/2003 | Active | 45 | 0 | 0 | 0 | 0.00% | ő 48 | | 0 | | 2 | R | M,SC | 1 | | |
| 10243 KN | NOB NOSTER | 08/29/1950 | Active | 28 | 0 | 0 | 0 | 0.00% | i 31 | | 3 | | | Ν | | 0 | | |
| 44824 LA | KE WINNEBAGO | 04/03/1985 | Active | 35 | 5 | 1 | 4 | 12.90% | 6 33 | 0 | 0 | | | Ν | | 0 | | |



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| TERNATION | | | | | _ | Status Membership | | | | | | | | | | | | Financ | e LCIF | | | | | |
|--|-----------------|-------------------|---------|------------------------------------|-----------------|-------------------|--------------|---|--------------------------|-----------------------------------|---------------------------------|---------------------------------|-----------|--|-------------|---|--|---|--------------------|---|------------------------------------|--|--------------|---|
| Club Number | Clu Nan | | | (| Charter Date | | | | | | Member | YTD s Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | Preside Rotatio | nt Vice n President Reported **** | | Months Since Las Activity Report ** | st Accoun | |
| | | | | | | 1 | on st wit | er of t tatus o hin las o year | quo st | lf belov 15 membe appear | rs | | | If net los is greate than 20 ⁹ appears | er % | | months | When 3 more tha one yea in appears | n of r repea | at | officers th | e If no repo ant 12 mon veappears e red | ths | |
| 10245 L | EES SU | IMMIT | | 1 | 1/18/19 | 53 | A | Active | | 10 | 0 | 0 | 0 | 0.00 | % 13 | | 4 | | None | | P,S,T,M,VP SC | 4 | | |
| 10233 L | EETON | | | 04 | 4/25/19 | 61 | Ac | tive(1 |) | 11 | 1 | 0 | 1 | 10.00 | % 12 | | 0 | | | | M,SC | 8 | | |
| 10246 L | EXINGT | ON | | 0 | 9/19/19 | 30 | A | Active | | 10 | 0 | 0 | 0 | 0.00 | % 10 | | 3 | | None | | P,S,T,M,VP SC | 24+ | | |
| 10249 N | IARSHA | LL | | 0 | 1/21/19 | 38 | A | Active | | 16 | 0 | 1 | -1 | -5.889 | % 20 | 10 | 0 | | | | M,VP,SC | 2 | | |
| 10250 N | IAYVIEV | V | | 1: | 2/12/19 | 55 | A | Active | | 22 | 0 | 0 | 0 | 0.00 | % 19 | | 0 | | 2 | R | | 0 | | |
| Exc 47086 N | | (06/30/202 | 23, 06/ | | 3/27/19 | 87 | ۵ | Active | | 20 | 0 | 0 | 0 | 0.00 | % 22 | | 1 | | | N | T,M,VP,SC | 1 | | |
| 42060 N | IELSON | | | 1: | 2/13/19 | 82 | | Active | | 15 | 0 | 0 | 0 | 0.00 | | | 13 | | None | | P,S,T,M,VP | 24+ | | |
| 10132 N | IEVADA | | | 0 | 2/20/19 | 24 | | Active | | 35 | 0 | 0 | 0 | 0.00 | | | 0 | | | | SC SC | 2 | | |
| 10253 C | RRICK | | | 1 | 0/17/19 | 50 | | Active | | 35 | 0 | 0 | 0 | 0.00 | % 36 | | 1 | | | Ν | | 3 | | |
| Exc 10134 P | | (06/30/202 \R | 23) | 0 | 1/16/19 | 58 | A | Active | | 29 | 0 | 0 | 0 | 0.00 | % 25 | | 3 | | 3 | N | T,M,SC | 8 | | |
| 10135 P | LEASAN | NT HILL | | 1: | 2/04/19 | 58 | A | Active | | 8 | 0 | 0 | 0 | 0.00 | % 10 | | 0 | | 8 | | P,M,VP,SC | 6 | | |
| 10137 R | AYMOR | RE | | 0 | 3/06/19 | 68 | A | Active | | 14 | 0 | 0 | 0 | 0.00 | % 13 | | 0 | | | R | S | 2 | 90+ Days | 5 |
| 10139 R | OCKVIL | LE | | 1 | 0/01/19 | 59 | Ac | tive(3 |) | 12 | 0 | 0 | 0 | 0.00 | % 12 | | 0 | | 9 | | P,T,M,VP,SC | N/R | | |
| 10256 S | EDALIA | ۱. | | 0 | 1/14/19 | 38 | A | Active | | 53 | 0 | 0 | 0 | 0.00 | % 62 | | 0 | | None | | P,M,VP,SC | 1 | | |
| 10257 S | EDALIA | STATE F | AIR | 0 | 2/23/19 | 73 | A | Active | | 8 | 0 | 0 | 0 | 0.00 | % 9 | | 0 | | None | | P,S,T,M,VP SC | 10 | | |
| 10260 V | VARREN | ISBURG | | 0 | 8/27/19 | 37 | A | Active | | 31 | 0 | 1 | -1 | -3.13 | % 35 | 3 | 0 | | | | P,VP,SC | 4 | | |
| 39866 V | VAVERL | Y | | 0 | 5/18/19 | 81 | A | Active | | 17 | 0 | 1 | -1 | -5.56 | % 19 | 9 | 0 | | | IP | M,SC | 0 | | |
| 10261 W | VELLING | GTON | | 0 | 9/21/19 | 50 | A | Active | | 9 | 0 | 0 | 0 | 0.00 | % 10 | | 0 | | 2 | | M,VP,SC | 1 | | |
| Current ` Total I Clubs C Count C | New Ca Clubs | ancelled Clubs | | Curren Total Member Count | s YTD | YTI Dro | n c | 'TD Net owth | YTD Net Growt % | Co h M | ember unt 12 onths Ago | Avera Memb Cour Per Cl | erwi t | 6 of Clubs th less than 20 members | n MMR in | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | bs ir | Status Quo Clubs r Financial uspension | Number of Cancelled Clubs | Cancelled Club | Lost C | % of Clubs Cancelled for Ion-Financial Reasons |
| 38 | 0 | 0 | 0 | 840 | 6 | | 5 | 1 | 0.12 | 2% | 871 | 22 | 2 | 55% | 26% | 3% | 3% | 0 | | 0% | 0 | 0 | 0 | 0% |



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| CALLER NATION | | | Status | | | M | ember | ship | | | | | Finance | LCIF | | | |
|----------------|--------------|-----------------|-----------------|------------------------------|---|---|-------|-----------------------|----------|---|---------------|-------------|-----------------------|---------------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | | | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since Last | | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | | | If net los | SS | | lf no | When | Number | . N | otes the If no report | | |
| | | | on status quo | 15 | | | | is great | er | | report in 3 | 3 more tha | n of | offi | icers thant 12 months | 5 | |
| | | | within last | members | 3 | | | than 20 | % | | months | one yea | repeat | do | not haveappears in | | |
| | | | two years | appears | | | | appear | S | | appears i | n appears i | n terms | a | n active red | | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.